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Bib Data Sheet

CONFIRMATION NO. 6341

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/856,983                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>09/17/2001<br><b>RULE</b>                                                                          | <b>CLASS</b><br>564                | <b>GROUP ART UNIT</b><br>1621 | <b>ATTORNEY DOCKET NO.</b><br>077251-0103                                                                                                                                                                                                                                       |
| <b>APPLICANTS</b><br>Klaus Gottschall, Heddesheim, GERMANY;                                                                                                                                                                                                                                                                       |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/EP99/09199 11/26/1999<br>RH OK                                                                                                                                                                                                                                |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 19928236.6 06/21/1999<br>GERMANY 19855173.8 11/30/1998<br>RH OK                                                                                                                                                                                                                   |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                          | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>         | <b>TOTAL CLAIMS</b><br>10<br><br><b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                 |
| <b>ADDRESS</b><br>Richard C Peet<br>Foley & Lardner<br>Washington Harbour<br>3000 K Street N W Suite 500<br>Washington, DC 20007-5109                                                                                                                                                                                             |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| <b>TITLE</b><br>Method of producing polymer network                                                                                                                                                                                                                                                                               |                                                                                                                          |                                    |                               |                                                                                                                                                                                                                                                                                 |
| <b>FILING FEE RECEIVED</b><br>495                                                                                                                                                                                                                                                                                                 | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    |                               |                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                    |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |